



The Methodist Church in the Caribbean and the Americas

Bishop Juan M. Simpson B. Connexional President, Bishop Derick Richards, President South Caribbean District, Revd. Adrian Odle, Superintendent Minister of the Bethel Circuit

Mission Statement: *To make disciples of all people, through the propagation of the Gospel, Evangelism Programmes, Promotion of Godliness and Moral Behaviour in our Country and to be a Source of Charity ((Love) and Support to all we meet.*

The Providence Methodist Church

The Order of Service for the Renewal of Our Covenant to God

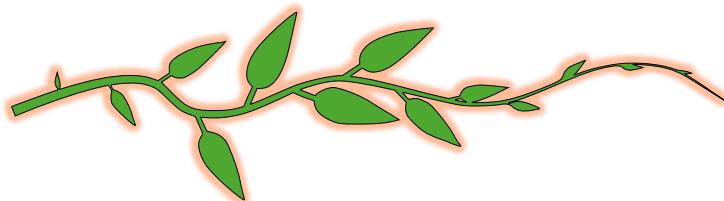
Methodist Prayer Book Pg. 117-126

And the Sacrament of Holy Communion – The Lord’s Supper

Sunday, January 4th, 2026

7:30 a.m.

THEME: Have You Seriously Committed to God’s Work? To Commit We Need to Connect!



TEXT: John 15:5I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. **6**If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. **7**If you remain in Me and My words remain in you, ask whatever you wish, and it will be done for you. **8**This is to My Father’s glory, that you bear much fruit, proving yourselves to be My disciples.

Ministering Servants

Preacher: Rev. Dr. Marcelle Brathwaite

Musicians/Organist: Bro. Kumar Weatherhead, Drummer: Anthony Mayers

Congregational Steward: Sis. Susanna Holder

Liturgist: Sis. Ingrid Stapleton

Multimedia Team: Bro. Ryan Eastmond & Bro Clarkson Prescott

WE ARE ASKING CLASS LEADERS TO ENSURE THAT THEIR MEMBERS ARE SITTING IN CLASSES

This morning's Communion will be taken in Classes. We are asking congregants to come to the altar to receive their Communion Elements, return to your seats where we will take our Communion together. This will continue every Communion Sunday.

WELCOME TO OUR COVENANT SERVICE BY THE STEWARD ON DUTY

Introit:

Behold the tabernacle of the Lord is with us and he will dwell with us and we shall be his people.

And God himself will be with us and be our God

Our help is in the name of our God

Who made heaven and earth

Our Salvation is in the Lord Jesus Christ

Who died for our sins and rose for our justification

Our confidence is in the Holy Spirit

Who enables us to become God's children

The Lord reigns

Let the earth rejoice

Our God reigns

We shall be glad and wait for his word

Hymn 503: (VIP) Sing to the Great Jehovah's Praise

Sing to the great Jehovah's praise!

All praise to Him belongs:

Who kindly lengthens out our days

Demands our choicest songs.

His providence hath brought us through
Another various year:

We all with vows and anthems new

Before our God appear.

Father, Thy mercies past we own;
Thy still continued care; To Thee
presenting, through Thy Son,
Whate'er we have or are.

Our lips and lives shall gladly show
The wonders of Thy love,
While on in Jesu's steps we go
To see Thy face above.

Our residue of days or hours
Thine, wholly Thine, shall be;
And all our consecrated powers
A sacrifice to Thee:

Let us All Pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

A Time of Praise and Thanksgiving, Testimonies and Gospel Shots (led by Worship Leaders)

Introduction of the Covenant Page 118 MPB

DEARLY BELOVED, the Christian life, to which we are called, is a life in Christ, redeemed from sin by him and consecrated to God through him. We have entered into this new life by admission into that new Covenant of which Christ is Mediator and which he sealed with his own blood. The Covenant has two sides: On the one side is the promise which God has made to fulfil in and through us all that he declared in Jesus Christ. It is a promise which has never failed. It is a promise which we have proved in our lives from day to day. It is a promise which still stands. It is a promise on which we can always rely. On the other side is our pledge to live not for ourselves, but for him who gave himself for us, and who has called us to serve him so that the purposes of his coming to earth might be fulfilled. We have the opportunity, from time to time, to re-dedicate our lives to Christ, and especially so when we share in the Sacrament of the Lord's Supper, but we meet in a special way today that we may once again deliberately, solemnly and joyfully renew the Covenant which unites us together and binds us to God. Let us then first engage in an act of adoration, acknowledging the greatness and goodness of God. and, having made confession of our sins, hear and receive his holy word and yield ourselves anew to him.

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(Prayers Led by the Liturgist)

Prayers of Adoration (*Let us all Stand*)

We bow our heads in a moment of silence

Let us adore God, our loving Father, who created us, Who continually preserves and sustains us, Who has loved us with an everlasting love, and given us the light of the knowledge of his glory in the face of Jesus Christ.

We praise you, O God, we acknowledge you to be the Lord.

Let us glory in the grace of our Lord Jesus Christ, Who, though he was rich, yet for our sakes became poor; Who, though tempted in all points as we are, yet he was without sin: Who went about doing good and preaching the gospel of the Kingdom; Who became obedient to death, even the death of the Cross; Who overcame the power of death and opened the Kingdom of heaven to all believers; Who sits at the right hand of God in the glory of the Father; Who will come again to be our judge.

You are the King of Glory, 0 Christ.

Let us rejoice in the fellowship of the Holy Spirit, the Lord and Giver of Life, By whom we are born into the family of God and are made members of the Body of Christ; Whose witness confirms us, Whose wisdom enlightens us, Whose power enables us, Who wills to do more for us than we can ask or think.

All praise to you, 0 Holy Spirit.

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Prayers of Confession:

Let us now examine ourselves before God, humbly confessing our sins and watching our hearts, lest by self-deceit we shut ourselves out from his presence. 0 GOD OUR FATHER, you have set forth the way of life in your beloved Son; we confess with shame our slowness to learn of him, our reluctance to follow him. You have spoken and called, but we have not given heed; your beauty has shone forth, but we have been blind; you have stretched out your hands to us through our fellows, but we have passed by; we have taken great benefits with little thanks; we have been unworthy of your steadfast love.

Have mercy upon us and forgive us, 0 Lord.

Forgive us, we pray, the shallowness of our worship and the selfishness of our prayers, our lack of commitment and our lack of faith, our neglect of fellowship and of the means of grace, our unwillingness to witness for Christ, our false pretences and our wilful ignorance of your ways.

Have mercy upon us and forgive us, 0 Lord.

Forgive us for wasting our time and for misusing our gifts. Forgive us for our greed in getting and our miserliness in giving. Forgive us for the way we make excuses for ourselves when we have done wrong. Forgive us for neglecting our duties and evading our responsibilities. Forgive us for refusing to take up our cross and for being unwilling to overcome evil with good.

Have mercy upon us and forgive us, 0 Lord.

Forgive us that so little of your love has reached others through us. Forgive us that we have been so unsympathetic about the wrongs and sufferings which others endure. Forgive us for making mischief, sowing discord and harbouring enmity. Forgive us that others find it so hard to live or keep company with us. Forgive us for our hurtful criticisms, our hasty judgements, our readiness to condemn and our refusal to forgive and forget.

Have mercy upon us and forgive us, 0 Lord.

And if we have not truly tried to be kind and understanding, and if we have not yet stretched out the hand of friendship, and if we still turn our backs on efforts at reconciliation and our Christian profession has been a stumbling block to others and displeasing to you.

Have mercy upon us, 0 Lord.

Let each of us in silence confess our own sins to God. Silence will be kept for a space.

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HAVE MERCY UPON ME, 0 GOD, according to your loving-kindness, according to the measure of your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquities and cleanse me from my sins. For I acknowledge my transgressions, and my sin is ever before me. Hide your face from my sins and wipe away all my iniquities. Create in me a clean heart, 0 God, and renew a right spirit within me. Do not cast me out from your presence: or take away your Holy Spirit from me. Restore to me the joy of your salvation and uphold me with your free Spirit. Amen.

This is the message which we have heard from him and declare unto you, that God is Light, and in him is no darkness at all. If we walk in the Light as he is in the Light, we have fellowship one with another and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Amen. Thanks be to God.

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The Gloria

Glory be to God on High, and on earth peace, goodwill to all. We praise you; we bless you; we worship you; we glorify you; we give thanks to you for your great glory, 0 Lord God, Heavenly King, God the Father Almighty. 0 Lord, the only begotten Son, Jesus Christ; 0 Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy upon us. You who take away the sin of the world, have mercy upon us. You who take away the sin of the world receive our prayer. You who sit at the right hand of God the Father, have mercy upon us. For you only are holy; you only are the Lord; you only, 0 Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

The Word of the Lord

Collect: Almighty God our Father, who have appointed your Son Jesus Christ to be the mediator of a new and better covenant: give unto us the grace of your Holy Spirit, that we may draw near with a true heart, and in full assurance of faith, and be united with you in a perpetual covenant; through the same Jesus Christ, your Son our Lord, who is alive and reigns with you and the Holy Spirit, God, now and forever. **Amen.**

The Old Testament Lesson is taken from Jeremiah chapter 31, verses 31-33 (*Sis. Megan Goodridge*)

The days are surely coming, says the Lord, when I will make a new covenant with the House of Israel and the House of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the House of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts: and I will be their God, and they shall be my people.

Canticle #2 Te Deum Laudamus (VIP #556)

1. We praise Thee, O God: we acknowledge Thee to be the Lord.
2. All the earth doth worship Thee: The Father everlasting.
3. To Thee all angels cry aloud: the heavens and all the powers therein.
4. To Thee cherubin, and seraphim: continually do cry.
5. Holy, holy, holy: Lord, God of Sabaoth; 6. Heaven and earth are full: of the majesty of Thy glory.
7. The glorious company of the apostles praise Thee:
8. The goodly fellowship of the prophets praise Thee.
9. The noble army of martyrs praise Thee:
10. The holy Church throughout all the world doth acknowledge Thee. 11. The Father: of an infinite majesty;
12. Thine honourable, true and only Son:
13. Also the Holy Ghost the comforter.
14. Thou art the King of Glory O Christ;
15. Thou art the everlasting Son of the Father.
16. When Thou tookest upon Thee to deliver man: Thou didst not abhor the Virgin's womb.
17. When Thou hadst overcome the sharpness of death: Thou didst open the Kingdom of Heaven to all believers.
18. Thou sittest at the right hand of God; in the glory of the Father.
19. We believe that thou shalt come to be our Judge;
20. We therefore pray Thee, help thy servants, whom thou hast redeemed with Thy precious blood.
21. Make them to be numbered with Thy saints: in glory everlasting. 22. O Lord, save Thy people and bless Thine heritage;
23. Govern them and lift them up for ever.
24. Day by day we magnify Thee;
25. And we worship Thy name ever world without end.
26. Vouchsafe, O Lord, to keep us this day without sin:
27. O Lord, have mercy upon us have mercy upon us.
28. O Lord, let Thy mercy lighten upon us as our trust is in Thee;
29. O Lord, in thee have I trusted, let me never be confounded.

**The Epistle Lesson will be read from Revelation chapter 21, verses 1-7.
(Bro. Patrick Weich)**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also, he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, The beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

The Gospel Lesson will be read from John chapter 15, verses 1-8, (Sis. Avonda Scott)

Jesus the True Vine

15 "I am the true vine, and my Father is the vine grower. 2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3 You have already been cleansed by the word that I have spoken to you. 4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5 I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7 If you abide in me and my words abide in you, ask for whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit and become my disciples.

Hymn 394 (VIP) Come Let Us Use the Grace Divine

Come, let us use the grace divine,
and all with one accord,
in a perpetual covenant
join ourselves to Christ the Lord;

Give up ourselves, thru Jesus' power,
his name to glorify;
and promise, in this sacred hour,
for God to live and die.

The covenant we this moment make
be ever kept in mind;

we will no more our God forsake,
or cast these words behind

We never will throw off the fear
of God who hears our vow;
and if you are well pleased to hear,
come down and meet us now.

To each the covenant blood apply
which takes our sins away,
and register our names on high
and keep us to that day!

THE SERMON: THEME: Have You Seriously Committed to God's Work? To Commit We Need to Connect!

2025 Theme: Let Us Commit Totally to God's Work. Have You Seriously Committed to God's Work?

Text John 15:5-8: Jesus encourages his disciples to stay connected to him, Being connected makes us a part of the Salvation Work Force. The importance of being connected is how we demonstrate glorifying God..

Introduction: Jesus is preparing his disciples for his departure and the succession plan that he has for them.

The Plan

- Jesus is the source (the significance of the grape vine) gives Growth which yields abundance, fruitfulness which gives a rich harvest...
- God's power found in the Trinity gives us the guidance, the strength and assurance we need to share the saving grace of Christ and his ability to change the attitudes, habits and practices that can destroy us
- The understanding that being connected is to be a part of the life source to carrying the message of salvation
- There are varieties of experiences we need God's guidance to lead us. (Our bible Study Mark 9:29)
- Look to the future and to the promise of eternity (Revelation 21:1-7)

Conclusion: God needs people who are serious about his work, reflect on where you are now and where you were this time last year. What is your New Year's Covenant resolution to be a part of healing the world, in order to commit we need to connect?

Introduction to the Covenant:

AND NOW BELOVED, let us bind ourselves with willing bonds to our Covenant God and take upon ourselves the yoke of our Master Christ. What this means is that we are now ready to do whatever he wills us to do, and to go wherever he wills to send us. others are difficult. Some bring honour, others bring reproach. Some are suitable to our tastes and compatible with our ambitions, others are contrary to both. In some we may please Christ and ourselves at the same time. In others we cannot please Christ except we deny ourselves. Yet Christ will surely give us the strength and the grace to do all that he requires of us as we consecrate ourselves to him. Let us then renew our Covenant. Let us engage our hearts to the Lord and resolve in his strength never to go back on our vows. Let us in sincere dependence on his grace, and trusting in his promises, yield ourselves again to him meekly kneeling on our knees.

The Covenant

LORD GOD, HOLY FATHER, who have called us through Christ to be partakers in this gracious Covenant: We take upon ourselves again the yoke of obedience and engage ourselves in joyful dedication to seek and do your perfect will. We are no longer our own. We belong to you

I am no longer my own. I belong to you. Make me know what you would have me to do. Associate me with whomsoever you please. Let me be of service to others. Let others be of service to me. Let me be employed for you or stand aside for you. Fill me or empty me. Enrich me or impoverish me. Exalt me or humble me. I lay my whole life on the altar and yield all I have to your pleasure and disposal.

And now, O gracious and blessed God, Father, Son, and Holy Spirit, I am yours and you are mine. So be it. And may this covenant I have now made in this place be ratified forever in heaven.' Amen.

The Lord's Prayer

The Renewal of Fellowship

❧ Greetings and Notices, Tithes and Offering



❧ Children's Hymn 452 Pass it on

Verse 1

It only takes a spark to get a fire going,
And soon all those around
can warm up in its glowing;
That's how it is with God's love,
Once you've experienced it,
You spread His love to everyone
You want to pass it on

That's how it is with God's love;
Once you've experienced it,
You want to sing, it's fresh like spring,
You want to pass it on.

Verse 3

I wish for you my friend,
This happiness that I've found;
You can depend on God
It matters not where you're bound,
I'll shout it from the mountain top;
I want my world to know
The Lord of love has come to me
I want to pass it on.

Verse 2

What a wondrous time is spring,
When all the trees are budding;
The birds begin to sing,
the flowers start their blooming;

❧ Prayer for the Children and Youth

The Sacrament of the Lord's Supper/Holy Communion Pg.76-79

The Peace

DURING THE SINGING OF THIS HYMN, WE ASK PERSONS WHO ARE NOT SITTING IN THEIR CLASSES TO JOIN THEIR CLASSES NOW

The Communion Hymn VIP 435 Here, O My Lord, I See You Face To Face;

Verse 1

Here, O my Lord, I see you face to face;
Here would I touch and handle things
unseen,
Here grasp with firmer hand the eternal
grace,
And all my weariness upon you lean.

Verse 4

I have no help but yours; nor do I need
Another arm save yours to lean upon;
It is enough, my Lord, enough indeed;
My strength is in your might, your might
alone.

Verse 5

Mine is the sin, but yours the
righteousness;
Mine is the guilt, but yours the cleansing
bleed;
Here is my robe, my refuge, and my peace
Your blood, your righteousness, O Lord,
my God.

Verse 6

Feast after feast thus comes and passes by,
Yet, passing, points to the glad feast above,
Giving sweet foretaste of the festal joy,
The lamb's great bridal feast of bliss and
love.

Verse 2

Here would I feed upon the bread of God,
Here drink with you the royal wine of
heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

Verse 3

This is the hour of banquet and of song
This is the heavenly table spread in view;
Here let me feast, and, feasting, still
prolong
The brief, bright hour of fellowship with
you.

The Action of the Lord's Sacrament of the Lord's Supper

If you are offering your gift upon the altar and there remember that your brother or sister has a grievance against you, leave your gift before the altar and go your way. first be reconciled with your brother or sister and then come and offer your gift.

The Peace of the Lord be with you.

And also with you

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord, our God.

It is right and fitting so to do.

It is a good and pleasant thing, joyful and salutary, always and everywhere, to give you thanks and praise, Lord God, Ever-living, Ever-Blessed, Almighty, All-loving. Through Jesus Christ, your only Son our Lord, You created all things and made us in your image. And when we had fallen into sin, You gave him to be our Saviour. He shared our human nature and lived a fully human life. He suffered rejection and condemnation and died on the cross. You raised him up from the dead, and you exalted him to the glory of your right hand, where he

reigns forever as priest and king and makes intercession for us. In witness of his glory and honour, you poured out the Holy Spirit, building up many people into one Body, making us living members of your holy Church, And enabling us to stand before you to sing your praises and celebrate your mighty acts.

Therefore, with Angels and Archangels, and with all the company of heaven, we join in the hymn of everlasting praise:

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of your glory, Hosanna in the highest, Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Blessed are you, Lord God, King of the Universe, and blessed is your Son Jesus Christ our Lord; Who, on the night in which he was betrayed, Took bread into his holy hands and looking up to heaven, Gave thanks, broke it and gave it to his disciples saying, "Take this and eat it. This is My Body given for you. Do this in remembrance of me." in the same way, after the supper, he took the cup, gave thanks and gave it to them saying, "Drink from it, all of you. This is My Blood of the new covenant poured out for you and for many, for the forgiveness of sins. Do this whenever you drink it, in remembrance of me."

Christ has died! Christ is risen! Christ will come again!

Therefore, Father, in obedience to his command, we do this in remembrance of him, praying that you will accept our sacrifice of praise and thanksgiving. Grant that, by the power of the Holy Spirit, we who receive your gifts of bread and wine may share in the Body and Blood of Christ and become united with him. And, as we offer ourselves to you as a living sacrifice, we pray that you will bring us with your whole creation to your heavenly kingdom. This we pray through Jesus Christ, our Lord. To whom with you, O Father, in the unity of the Holy Spirit, be all honour and glory from all who dwell on earth and in heaven throughout the ages of ages. Amen.

The Bread which we break is a sharing in the Body of Christ. **Amen.**

The Cup of Blessing which we bless is a sharing in the Blood of Christ. **Amen.**

Though we are many we are one Body because we share the one loaf and partake of the same drink.

Prayer of Humble Access

LORD, we come to your table, trusting in your mercy and not in any goodness of our own. We are not worthy to gather up the crumbs under your table, but it is your nature always to have mercy, and on that we depend. So feed us with the Body and Blood of Jesus Christ, your Son, that we may for ever live in him and he in us. Amen.

You who truly and sincerely repent of your sins, are in love and charity with your neighbours and have resolved to lead a new life following the commandments of God and by the power of the Spirit, walking in his holy ways, draw near with faith, receive the Body of our Lord Jesus Christ which was given for you and his Blood which was shed for you, and feed on him in your hearts by faith with thanksgiving.

Closing Prayer of Thanksgiving:

We thank you Lord, that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all mankind. Amen.

The Closing Hymn VIP 272 O Jesus, I Have Promised

Verse 1

O Jesus, I have promised To serve Thee to the end;
Be Thou for ever near me, My master and my friend :
I shall not fear the battle If Thou art by my side,
Nor wander from the pathway If Thou wilt be my guide.

Verse 3

O let me hear thee speaking In accents clear and still,
Above the storms of passion, The murmurs of self-will;
O speak to reassure me, To chasten or control;
O speak, and make me listen, Thou guardian of my soul.

Verse 2

O let me feel thee near me; The world is ever near;
I see the sights that dazzle, The tempting sounds I hear;
My foes are ever near me, Around me and within;
But, Jesus, draw Thou nearer, And shield my soul from sin.

Verse 4

O Jesus, Thou hast promised, To all who follow thee,
That where Thou art in glory There shall Thy servant be;
And, Jesus, I have promised To serve thee to the end:
O give me grace to follow, My master and my friend.

BENEDICTION

A NEW YEAR BLESSING

As we face the New Year, Dear God grant us the faith to trust in your Amazing Grace. As we experience the sunshine and rain of life may we be confident of your abiding presence. May we know that your love is enough to comfort, support and keep us through every joy and pain. Dear God, may we continue to build each other up as we grow in the faithfulness of your everlasting love and care. AMEN.

WELCOME

We welcome you to the Providence Methodist Church and hope you will find our worship inspiring, as we sing, pray and worship God. We welcome the Preacher for today, Rev. Dr. Marcelle Brathwaite.

This morning's Communion will be taken in Classes. We are asking congregants to come to the altar to receive their Communion Elements, return to your seats where we will take our Communion together in our classes

BIRTHDAY CELEBRATIONS

January 04, 2026 - Bro. Mervin Bourne

January 05, 2025 - Bro. Dominick Alleyne

ANNIVERSARY

January 05, 2025 - Sis. Martina Wilkinson & husband Anthony

PRAYERS

Prayers are requested for our nation and people, those mourning the loss of loved ones, as well as the sick and homebound: Sisters: Sylvia Daniel, Verona Trotman, Cynthia Layne Patricia Felix, Yvonne Weekes and Brother Leonard Weekes. We give God thanks and praise for their lives, work and witness in our church and community.

NOTICES

Sunday, January 4, 2026 at 5:00 p.m. - The Vauxhall Church Augmented Choir, Church School and Friends present their Concert at the Vauxhall Church, A walk-up collection will be taken.

Monday January 05, 2026 at 6:00 p.m. - Bethel Circuit Resources and Development Committee Meeting at via the Zoom Platform

Tuesday, January 06, 2026 at 6:30 p.m. - Bethel Circuit Council via the Zoom Platform

Thursday, January 08, 2026 at 7:30 p.m. - Bethel Circuit Prayer Meeting via the Zoom Platform

From January 7-9, 2026 - Members are also encouraged to commit to praying and fasting

Saturday, January 10, 2025 at 10:00 a.m.- Join in fellowship at the Providence Church

Sunday, January 11, 2026 at 9:00 a.m. - 1st Lord's Day after Epiphany & The Baptism of the Lord. Join us at 9:00 a.m. when Bro. Conway Weekes will be the preacher. The readings are: Isaiah 42:1-9, Psalm 29 [VIP 584], Acts 10:34-43, Matthew 3:13-17

Sunday, January 11, 2026 at 4:00 p.m. at the Belmont Church - The Belmont Harvest Cantata under the theme "The Harvest is Plentiful but the Labourers are Few". You are encouraged to attend

Tuesday January 13, 2026 at 7:00 p.m. - Bible Study will be face to face at South District and also via ZOOM. We Encourage Each Member, Class and Organization to participate.

January 14-19, 2026 - South Caribbean District Council hosted by the North Trinidad Circuit in the Republic of Trinidad and Tobago

Thursday, January 15, 2026 at the Providence Methodist Church at 10:00 a.m. – The resumption of Sunlight Bible Study facilitated by Rev. Pearson Blackman

Friday, January 16, 2026, 6:00 p.m. - Circuit Youth Bible Study at Vauxhall Methodist Church facilitated by Sis. Shanika Best, It will be an evening of deep learning, great conversation, and spiritual growth for all children and youth.

Sunday, January 25, 2026 - Bethel Circuit Convention & Family Sunday under the theme - "Catch a Fire for Christ, Rekindling Our Community - EMBRACING NEW BEGINNINGS" Join us for an inspiring day of powerful worship and praise. Mark your calendars and plan to be part of this special day!

Please remember that we are entering into A Stewardship Campaign and we need volunteers to lead the following Committees: General Chairperson, Program Chairperson, Resources Chairperson, Visitation Chairperson and Collating Chairperson. Continue to Invite Friends and Family to Worship and let us continue to trust in God for his continued Strength and Encouragement.

Additional information is posted on the notice board or available on our website at www.provmethchurchbb.com



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